



IF YOU WISH TO ADDRESS THE CITY COUNCIL,  
PLEASE COMPLETE FORM LOCATED ON DESK AT ENTRANCE AND PASS TO MAYOR.

## **AGENDA - CITY COUNCIL MEETING**

June 28, 2016

6:30 p.m.

1. **CALL TO ORDER.**
2. **PLEDGE OF ALLEGIANCE** - Invocation by Daniel P. Greer, 3rd Ward City Councilmember.
3. **ROLL CALL.**
4. **ADOPTION OF AGENDA.**
5. **CITIZEN COMMENTS (3-Minute Limit).**
6. **PRESENTATIONS/PROCLAMATIONS.**
  - A. **Special Tribute - Consumers Energy.**

The Mayor and City Council will present a Special Tribute honoring Consumers Energy for their continued commitment to the Jackson Community by creating and locating its Innovation Center in downtown Jackson.
7. **PETITIONS & COMMUNICATION (Accept & Place on File).**
8. **CONSENT CALENDAR.**
  - A. **Minutes of the Regular Meeting of June 14, 2016:**

Approve the minutes of the regular City Council meeting of June 14, 2016.
  - B. **Jackson County Comprehensive Traffic Safety Project:**

Approve the appointment of Councilmember Craig Pappin to the Jackson County Comprehensive Traffic Safety Project, serving as the City Council representative, beginning immediately, and ending April 1, 2017, and recommend appointment to the Jackson County Board of Commissioners.

- C. **Establishment of a Public Hearing - 2016 Edward Byrne Memorial Justice Assistance Grant (JAG) Program:**  
Schedule a public hearing to be held at the July 12, 2016, City Council meeting regarding the use of approximately \$24,899.00 in FY 2016 Justice Assistance Grant (JAG) funds by the City for the purchase of a new canine and necessary associated equipment.

9. **PUBLIC HEARINGS.**

- A. **Public Hearing - PA 255 Commercial Redevelopment District.**  
Public hearing to establish a Commercial Redevelopment District within the area bounded by Louis Glick, North Jackson, Pearl Street, and Blackstone, along with the City owned property in the block south.
- B. **Public Hearing - PA 210 Commercial Rehabilitation District.**  
Public hearing to establish a Commercial Rehabilitation District within the area bounded by Louis Glick, North Jackson, Pearl Street, and Blackstone, along with the City owned property in the block south.
- C. **Public Hearing - Meterless Parking.**  
Public hearing on the necessity of continuing the meterless parking system in the downtown area of the City for FY 2016-2017.

10. **OTHER BUSINESS.**

- A. **Ordinance - Fire Prevention and Protection (Second/Final Reading).**  
**Recommendation:** Final adoption of Ordinance No. 2016-13, amending Chapter 10, City Code, to adopt language from the International Code Council's 2015 International Fire Code.
- B. **Ordinance - NOORP Registration and Inspection Cycle (Second/Final Reading).**  
**Recommendation:** Final adoption of Ordinance No. 2016-14, amending Chapter 14, Sections 14-9.1 and 14-42.1, City Code, to eliminate the optional three year non-owner occupied residential property registration and inspection cycle.
- C. **Ordinance - Employee Retirement System (ERS) Pension (Second/Final Reading).**  
**Recommendation:** Final adoption of Ordinance No. 2016-15, amending Chapter 2, Section 2-509, City Code, to establish age and length of service provisions for retirement from the City of Jackson Employee Retirement System.

- D. Resolution - Meterless Parking.**  
**Recommendation:** Resolution determining the necessity of continuing the meterless parking system, ordering the City Assessor to prepare Special Assessment Roll No. 4268, and establishing July 12, 2016, at the City Council meeting as the time and place to hold a public hearing confirming the meterless parking system assessment roll.
- E. Corrective Resolution - Special Assessment Roll 4253.**  
**Recommendation:** Approve a Corrective Resolution for Special Assessment Roll No. 4253 for Delinquent Miscellaneous Code Enforcement Account Receivables, confirmed April 24, 2015.
- F. Amendment 1 - Engineering and Design Contract, Kibby Road - West Avenue to City Limits.**  
**Recommendation:** Approve Amendment 1 to the contract for Kibby Road Design and Engineering with Mannik Smith Group, Monroe, at a not-to-exceed cost of \$23,500.00, and authorize the City Manager and City Engineer to sign the contract documents.
- G. Renewal of Liability and Property Insurance with Michigan Municipal League Liability & Property Pool.**  
**Recommendation:** Approve the renewal of the City of Jackson's liability and property insurance with the Michigan Municipal League's Liability and Property Pool.

**11. NEW BUSINESS.**

- A. Ordinance - Chapter 18 (First Reading).**  
**Recommendation:** Consider an ordinance amending Chapter 18, City Code, to eliminate language no longer applicable for the health, safety, and welfare of the citizens of the City of Jackson, Michigan.
- B. Ordinance - 2016-17 Non-Union Pay Scale (First Reading).**  
**Recommendation:** Consider Ordinance establishing compensation rates for non-union administrative and supervisory employees of the City of Jackson.
- C. Resolution - Establishing a Commercial Redevelopment District.**  
**Recommendation:** Resolution establishing a Commercial Redevelopment District.
- D. Resolution - Establishing a Commercial Rehabilitation District.**  
**Recommendation:** Resolution establishing a Commercial Rehabilitation District.

- E. Resolution – Budget Amendments for Fiscal Year 2015-16.**  
**Recommendation:** Approve a Budget Resolution amending the budget for Fiscal Year 2015-16.
- F. Resolution - Tax Reverted Property Acquisitions.**  
**Recommendation:** Approve a resolution to exercise the City of Jackson’s Right of First Refusal under PA 123 of 1999, for inclusion in the Help for Hardest Hit Blight Elimination Program.
- G. Resolution – Amend the FY 2015-16 HOME Investment Partnerships Budget.**  
**Recommendation:** Approve a resolution to amend the HOME Investment Partnerships budget for fiscal year 2015-16, and reallocate unutilized excess program income and interest for use in the Community Housing Development Organization (CHDO) Acquisition/Development/ Rehabilitation funding.
- H. Funding Letters for Pension Systems.**  
**Recommendation:** Receive the actuarial valuations as of June 30, 2015, for the ACT 345 Retirement System, the Employees Retirement System, and the Policemen’s and Firemen’s Retirement System, and approve the actuarial funding necessary for the fiscal year 2016-2017.
- I. Region 2 Planning Commission Request for a Unified Work Program Amendment.**  
**Recommendation:** Consider a request from Region 2 Planning Commission for the City’s participation in a Non-motorized Plan for the entirety of Jackson County with a local match of \$5,000.00 from the City, and authorize the Mayor to sign the appropriate document(s).
- J. Employee Uniform Supply Contract.**  
**Recommendation:** Approve the 2016-2018 Employee Uniform Supply Contract with Cintas Corporation, Westland, in the amount of \$17,296.24.
- K. Property Transfer and Development Agreement – 1125 Woodbridge.**  
**Recommendation:** Approve a Property Transfer and Development Agreement for 1125 Woodbridge, and authorize the Mayor to sign the agreement and Quit Claim deed.
- L. Property Transfer and Development Agreement – 840 Backus St.**  
**Recommendation:** Approve a Property Transfer and Development Agreement for 840 Backus St., and authorize the Mayor to sign the Agreement and Quit Claim Deed.
- M. Consumers Energy Invoice – Louis Glick & Jackson Street Relocation.**  
**Recommendation:** Approve payment of an invoice from Consumers Energy for the relocation of Louis Glick and Jackson Street, in the amount of \$74,500.00.

- N. **Purchase Agreement - Jackson Downtown Partners, LLC.**  
**Recommendation:** Approve the Purchase Agreement with Jackson Downtown Partners, LLC, and authorize the City Manager to sign the Agreement.
  
- O. **Option Agreement - Home Renewal System, LLC.**  
**Recommendation:** Approve the Option Agreement with Home Renewal System, LLC, and authorize the City Manager to sign the agreement.
  
- P. **Resolution - Liquor License for Urban Restaurants LLC.**  
**Recommendation:** Approve the Resolution for Local Government Approval using the Michigan Liquor Control Commission form for Urban Restaurants, LLC, and separate Resolution placing conditions on the Resolution for Local Approval for a new bar permit on property west of 151 W. Michigan Avenue.

12. CITY COUNCILMEMBERS' COMMENTS.

13. MANAGER'S COMMENTS.

14. EXECUTIVE SESSION to discuss collective bargaining and a written legal opinion.

15. RETURN TO OPEN SESSION.

\*16. OTHER BUSINESS (Continuation).

- A. Consider MAPE collective bargaining proposal.

- B. **Purchase Agreement - Detroit Entrepreneur Development LLC.**

- Recommendation:** Approve the Purchase Agreement with Detroit Entrepreneur, and authorize the City Manager to sign the Agreement.

- C. **Development Agreement - Detroit Entrepreneur Development LLC.**

- Recommendation:** Approve the Development Agreement with Detroit Entrepreneur Development LLC, and authorize the City Manager to sign the Agreement.

17. ADJOURNMENT.