



IF YOU WISH TO ADDRESS THE CITY COUNCIL,  
PLEASE COMPLETE FORM LOCATED ON DESK AT ENTRANCE AND PASS TO MAYOR.

## **AGENDA - CITY COUNCIL MEETING**

April 9, 2019

6:30 p.m.

1. **CALL TO ORDER.**
2. **PLEDGE OF ALLEGIANCE - Invocation will be given by the guest of Sixth Ward Councilmember Colleen Sullivan.**
3. **ROLL CALL.**
4. **ADOPTION OF AGENDA.**
5. **PRESENTATIONS/PROCLAMATIONS.**
  - A. **Presentation of the 2018 Human Relations Commission Annual Report by John Hawthorne, Chairman.**
6. **PUBLIC HEARINGS.**

### **Recess as a City Council and Convene as a Board of Review:**

*This evening's public hearings are for the sole purpose of hearing objections from property owners who are listed on the special assessment rolls. A public hearing of necessity was held to hear objections from the general public to the proposed improvement and to the proposed special assessment district generally. General comments will not be permitted at tonight's public hearings out of respect for the time of the property owners who are on the special assessment roll and are required to state their objections in order to appeal the assessments. Any general comments regarding special assessments must be made at the regular citizen comment period. We thank you for your cooperation.*

- A. **Public Hearing on Special Assessment Roll No. 3406 for street reconstruction on Homecrest Road, Louis Glick to Van Buren.**

1. *Resolution confirming Roll No. 3406.*

**B. Public Hearing on Special Assessment Roll No. 3407 for street reconstruction on Steward Avenue, Wildwood to the Railroad.**

1. *Resolution confirming Roll No. 3407.*

**C. Public Hearing on Special Assessment Roll No. 3408 for street reconstruction on Second Street, Washington to Wildwood.**

1. *Resolution confirming Roll No. 3408.*

**Adjourn as a board of review and reconvene as City Council.**

**7. CITIZEN COMMENTS. (3-Minute Limit)**

**8. PETITIONS & COMMUNICATION FROM CITY STAFF AND OTHER GOVERNMENTAL ENTITIES. (Accept & Place on File).**

**A. 2018 Human Relations Commission Annual Report.**

**B. 2018 City of Jackson Annual Report.**

**C. 2019 March Board of Review Minutes.**

**D. 2019 City Planning Commission Annual Report.**

**9. CONSENT CALENDAR.**

**A. Minutes of the Regular Meeting of March 26, 2019:**

*Approve the minutes of the regular City Council meeting of March 26, 2019.*

**B. World Vision Global 6k for Water:**

*Approve a request from World Vision Inc., to conduct their World Vision Global 6k for Water event on Saturday, May 4, 2019, from 7:00 a.m. to 11:30 a.m. at Cascades Falls Park.*

**C. Blessing of the Animals:**

*Approve a request from First Congregational Church to conduct their Blessing of the Animals event on Sunday, May 26, 2019, from 8 a.m. to 12 p.m. at CP Federal City Square and Horace Blackman Park.*

**D. HRC Community-wide Back to School Resource Fair:**

*Approve a request from the City of Jackson Human Relations Commission to conduct their HRC Community-wide Back to School Resource Fair event on Friday, August 16, 2019, from 1 p.m. to 8 p.m. at CP Federal City Square, Horace Blackman Park, and a portion of W. Michigan Avenue.*

- E. **Corrective Resolution for OPR Exemption Certificate - Downtown Development, LLC:**  
*Consider a Corrective Resolution for the Obsolete Property Rehabilitation Exemption Certificate for Downtown Development, LLC.*
- F. **Engineer's Report for Overhead Lighting Installation - Cooper Street - Ganson Street to I-94 Interchange:**  
*Receive the Engineer's Report for installation of overhead street lighting installation on Cooper Street to the I-94 interchange, and Martin Luther King Jr Drive from Ganson to Leroy Street, and establish April 23, 2019, at the City Council meeting as the time and place to hold a public hearing of necessity.*

10. **OTHER BUSINESS.**

- A. **Ordinance No. 505 PILOT - Commonwealth Development Corporation of America. (Second/Final Reading)**  
**Recommendation:** *Final adoption of Ordinance No. 505 granting a Service Charge in Lieu of Taxes Exemption to Commonwealth Development Corporation of America.*
- B. **Amendment 5 to the Engineering and Design of Kibby Road - West Avenue to City Limits, for added construction engineering costs due to added roundabout modifications.**  
**Recommendation:** *Approve Amendment 5 to the Kibby Road Design and Engineering contract with Mannik & Smith Group of Monroe, MI, at a not-to-exceed cost of \$7,800.00, and authorize the City Manager and City Engineer to sign the contract, and authorize the City Attorney to make minor revisions if needed.*
- C. **Change Order 1 to the Contract with Insituform Technologies USA, LLC for the 2018 Sewer Rehabilitation Contract.**  
**Recommendation:** *Approve Change Order 1 to the contract with Insituform Technologies USA, LLC for the 2018 Sewer Rehabilitation contract in the decreased amount of \$5,995.87 to change contract quantities for various items to more accurately match estimated quantities and to add an item that will be necessary to complete the work in the field, and authorize the City Manager and City Engineer to execute the appropriate document, and authorize the City Attorney to make minor revisions if needed.*
- D. **Amendment 5 to the Fourth Street and Trail Design and Engineering Contract with Mannik & Smith Group, Inc.**  
**Recommendation:** *Approve Amendment 5 to the Fourth Street and Trail Design and Engineering contract with Mannik & Smith Group, Inc. (MSG), Monroe, Michigan, at a not-to-exceed cost of \$100,970.00, and authorize the City Manager and City Engineer to sign the appropriate document, and authorize the City Attorney to make minor revisions if needed.*

- E. **Amendment 7 to the 2017 Water Main Replacement Program Engineering Contract with Northwest Consultants, Inc., adding Construction Engineering for Lead Service Replacements.**  
**Recommendation:** *Approve Amendment 7 to the 2017 Water Main Replacement Program Engineering contract with Northwest Consultants, Inc. (NCI), Canton, Michigan, at a not-to-exceed cost of \$31,916.65, and authorize the City Manager and City Engineer to sign the appropriate document, and authorize the City Attorney to make minor revisions if needed.*
  
- F. **Wastewater Treatment Plant Biosolids Hauling Contract Renewal #3.**  
**Recommendation:** *Approve the renewal of the contract and Change Order #1 for biosolids hauling with BioTech Agronomics, Beulah, Michigan, with a price of \$0.0348 per gallon, for an estimated total cost of \$121,800.00.*
  
- G. **City-Owned and H4HH Lot Mowing Contracts.**  
**Recommendation:** *Approve the renewal of a contract for the City-owned and H\$HH lot mowing for the 2019 season to the lowest responsible bidder, Alpha & Omega Construction.*

**11. NEW BUSINESS.**

- A. **Resolution to Apply for Local Bridge Program Funding E. High Street Bridge over the Grand River.**  
**Recommendation:** *Approve a resolution for application to the Michigan Department of Transportation (MDOT) for Local Bridge Program funding, authorize the City Clerk to execute the resolution, and authorize for the City Engineer to file an application for the E. High Street Bridge over the Grand River.*
  
- B. **Resolution to Apply for Local Bridge Program Funding E. Washington Avenue Bridge over the Grand River.**  
**Recommendation:** *Approve a resolution for application to the Michigan Department of Transportation (MDOT) for Local Bridge Program funding, authorize the City Clerk to execute the resolution, and authorize the City Engineer to file an application for the E. Washington Avenue Bridge over the Grand River.*
  
- C. **Contract Award for the 2019 CDBG Street Construction Project - Homecrest Road - Glick to Van Buren; Second Street - Washington to Wildwood, and Steward Avenue - Wildwood to the Railroad.**  
**Recommendation:** *Approve the award for the 2019 Community Development Block Grant (CDBG) Street Construction project for Homecrest Road - Glick to Van Buren; Second Street - Washington to Wildwood, and Steward Avenue - Wildwood to Railroad to Dunigan Brothers, Inc., Jackson, MI at a cost of \$1,211,822.30, and authorize the Mayor and City Clerk to execute the appropriate document(s) in accordance with the Purchasing Agent, and authorize the City Attorney to make minor revisions if needed.*

- D. Contract Award for the HMA Paving Project on Durand, Higby and Thompson Streets.**  
**Recommendation:** *Approve an award for the HMA Paving on Durand, Higby and Thompson project to Michigan Paving & Materials Company, Jackson, MI, at a cost of \$518,850.00, and authorize the Mayor and City Clerk to execute the appropriate document(s), in accordance with the Purchasing Agent, and authorize the City Attorney to make minor revisions if needed.*
- E. Award for 2019 Pavement Marking Contract.**  
**Recommendation:** *Approve an award for the 2019 Pavement Marking contract to JV Contracting Inc., Goodrich, MI, at a cost of \$66,182.00, and authorize the Mayor and City Clerk to execute the appropriate document(s) in accordance with the Purchasing Agent, and authorize the City Attorney to make minor revisions if needed.*
- F. Award of 2019 As Needed Materials Testing Services Contract.**  
**Recommendation:** *Approve the award of the 2019 As Needed Materials Testing Services Contract to Professional Service Industries (PSI), Inc., Lansing, in the estimated amount of \$141,889.00, and authorize the Mayor and City Clerk to execute the appropriate document(s), in accordance with the Purchasing Agent, and authorize the City Attorney to make minor revisions if needed.*
- G. Authorize the City Manager, Lead Based Paint Hazard Control (LBPHC) Project Director, and LBPHC Program Manager to Award Lead Remediation Contracts in the Excess of \$20,000.00 if approved by HUD OLHCHH.**  
**Recommendation:** *Authorize the City Manager, Lead-Based Paint Hazard Control (LBPHC) Project Director (Jennifer Morris), and Lead-Based Paint Hazard Control (LBPHC) Program Manager (Michelle Pultz-Orthaus) to award lead remediation contracts in excess of \$20,000.00 if approved by the U.S. Department of Housing and Urban Development (HUD) Office of Lead Hazard Control and Healthy Homes (OLHCHH).*
- H. Resolution Amending the CDBG Budget for Fiscal Years 2015-2016, 2016-2017, 2017-2018, and 2018-2019 to Create and Fund a New CDBG Activity of Street Lighting.**  
**Recommendation:** *Approve a resolution amending the Community Development Block Grant (CDBG) budgets for Fiscal Years 2015-2016, 2016-2017, 2017-2018, and 2018-2019 to create and fund a new CDBG activity of street lighting.*
- 12. (Two-Thirds Roll Call Vote Required) EXECUTIVE SESSION to discuss a written legal opinion.**
- 13. (Two-Thirds Roll Call Vote Required) RETURN TO OPEN SESSION.**
- 14. CITY COUNCILMEMBERS' COMMENTS.**

**15. MANAGER'S COMMENTS.**

**16. ADJOURNMENT.**