

ENVIRONMENTAL COMMISSION
A G E N D A

Date: March 27, 2019
Time: 5:30 p.m.
Place: CITY HALL, 10th FL. Conference Room
161 W. Michigan Avenue.
Jackson, MI 49201

- I. Call to Order

- II. Roll Call

- III. Adoption of the Agenda

- IV. Welcome
 - a. New Members
 - b. Introductions

- V. Citizen Comments (3-Minute Limit)

- VI. Staff: Patrick Burtch
 - a. Smart Energy District
 - b. PACE Program
 - c. Energy Star Buildings

- VII. Election of Officers

- VIII. New Business
 - a. 2019 Meeting Dates
 - b. State of the City
 - 1. Tree Canopy Survey
 - 2. Bundled Hauler Ordinance
 - 3. Climate Action Plan

- IX. Commissioner's Comments

- X. Adjournment