



## **AGENDA - SPECIAL CITY COUNCIL MEETING**

September 27, 2022

5:30 p.m.

1. **CALL TO ORDER.**
2. **ROLL CALL.**
3. **ADOPTION OF AGENDA.**
4. **CITIZEN COMMENTS. (3-Minute Limit)**
5. **CITY COUNCIL/JACKSON COLLEGE OWNERSHIP LINKAGE COMMITTEE CONVERSATION.**
6. **ADJOURNMENT.**