

*Affordable Housing Development Board*  
*Meeting Of Tuesday, April 5<sup>th</sup>, 2022 at 2:00 pm*  
*Location: City Hall, 2<sup>nd</sup> floor Council Chambers*

**AGENDA**

- I. Call to Order
  
- II. Roll Call
  
- III. Adoption of Agenda (Action)
  
- IV. Appointment of Officers (Nominations)
  - a. Chairperson (Action)
  - b. Vice-chairperson (Action)
  - c. Secretary (Action)
  
- V. Citizen Comments (3-Minute Limit)

- VI. Consent Calendar (Action)
  - a. 2022 meeting calendar
  - b. AHDB financial statement

- VII. New Business
  - a. ARPA Guidelines and Policy Update, presentation by Guidehouse- Ali Mooney and Adam Smiddy
  - b. Current housing programs-Shannon Williams
  - c. Housing study update-Manager Greene

- VIII. Old Business
  - a. None

- IX. Board Member Comments

- X. Adjournment (Action)

Next Meeting is Tuesday, May 10<sup>th</sup>, 2022 at 11:00 am

